

EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

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| TITLE OF DECISION: Fire Safety in Certain types of Residential Accommodation. | | | |
| NAME OF DECISION TAKER: | | COUNCILLOR DAVID KERR | |
| POSITION AND RESPONSIBILITY HELD: | | CABINET MEMBER: PORTFOLIO HOLDER. | |
| CONTACT OFFICER: | | FIONA MACLEOD | |
| TELEPHONE: | | 01524 586825 | |
| E-MAIL: | | fmacleod@lancaster.gov.uk | |
| Details of Decision: | | | |
| <p>That Lancaster City Council adopt the National Standards developed by LACORS entitled "Housing – Fire Safety. Guidance on fire safety provisions for certain types of existing housing", and sign up to the "National Protocol between Local Housing Authorities and Fire and Rescue Authorities to Improve Fire Safety".</p> | | | |
| Reasons for the decision (continue on separate sheet or append relevant papers as necessary): | | | |
| <p>The decision enables Strategic Housing Services to work with the Lancashire Fire and Rescue Services to most efficiently perform its statutory function and promote fire safety in residential accommodation. It will promote the most efficient use of resources as well as improve transparency and consistency in the Council's approach to fire safety in residential premises.</p> | | | |
| Is the decision URGENT NO Please delete as appropriate and give reasons for urgency below: | | | |
| <p><i>*To be completed in the case of URGENT decisions</i></p> | | | |
| <p>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW AND SCRUTINY COMMITTEE PROCEDURE RULES)</p> | | | |
| SIGNATURE OF THE OVERVIEW AND SCRUTINY COMMITTEE CHAIRMAN: | | N/A | |
| <p>I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.</p> | | | |
| SIGNATURE OF DECISION TAKER: | | David Kerr | |
| DATE: | | 06.02.09 | |
| <i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i> | | | REF NO. PD225 |
| DATE DECISION TAKEN: | 06/02/09 | DATE RECEIVED BY DEMOCRATIC SERVICES: | 09/02/09 |
| DATE DECISION PUBLISHED: | 19/02/09 | IMPLEMENTATION DATE (publication day + 5 working days): | 27/02/09 |

A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.